GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Revenue (DM) Dept.- Constitution of Crisis Management Group (CMG) for Drought Management to manage the various phases of drought occurred during Kharif and Rabi – Amendment - Orders – Issued.

REVENUE (DM.II) DEPARTMENT

G.O.RT.No. 9 **Dated: 24-01-2018**

Read the following:-

1. Crisis Management Plan Drought (National)-2017, Ministry of Agriculture and Farmers welfare, Govt., of India.
2. G.O. Rt. No.92, Revenue (DM.II) Department, Dated.08.08.2017.
3. G.O. Rt. No. 112, Revenue (DM.II) Dept., Dt.03.10.2017.

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OREDR:-

In the reference 2nd read above, orders were issued for constituting a State Level Crisis Management Group for a purpose of managing various phases of drought that may arise during kharif -2017.

2. In view of the necessity to managing various phases of drought situation that may arise during Rabi also, Government here by issue the following amendment to the reference 2nd read above:

AMENDMENTS

(i) "Para.No.4 in the G.O.Rt.No.92, Revenue (DM.II) Department, Dated. 08.08.2017, shall be substituted with the following:

After careful examination in the matter Government hereby constitute a state level Crisis Management Group (CMG) with the following for the purposes of managing various phases of drought situation that may arise during Kharif and Rabi in certain parts of the state.

State Level Crisis Management Group:-

- Principal Secretary to Government, Agriculture & Cooperation – **Chairman**

Members of the Crisis Management Group :-

S. No.	Designation	Department	
1	Secretary to Govt.	Water Resources Department	**Member**
2	Special Secretary to Govt.	Planning Department	-do-
3	Commissioner	PR&RD Department	-do-
4	Commissioner	Horticulture Department	-do-
5	Commissioner	Labour Department	-do-
6	Commissioner	Women & Child Welfare	-do-
7	Director	Animal Husbandry Department	-do-
8	Director	Civil Supplies Department	-do-
9	Representative	Energy Department	-do-
10	Officer not below the rank of Joint secretary of CCLA office as authorized by CCLA/Spl CS.	Revenue Department	-do-
11	Engineer –in-Chief	Rural Water Supply & Sanitation	-do-
12	Engineer –in-Chief	Public Health	-do-
13	Special Commissioner (DM)	Revenue (DM) Dept.	**Member- Convener**

(ii) Wherever the word **"kharif -2017**" is mentioned in the above G.O referred above shall be substituted as "**Kharif and Rabi".**

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

DR. MANMOHAN SINGH
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Principal Secretary to Government, Agri. & Coop. Dept.
The Commissioner, PR&RD Department
The Secretary to Government, Water Resources Department
The Special Secretary to Govt., Planning Department
The Commissioner of Horticulture, A.P, Guntur.
The Commissioner, Labour Department
The Commissioner, Women & Child Welfare
The Director, Animal Husbandry Department
The Director, Civil Supplies Department
The Energy Department, A.P. Secretariat.
The Chief Commissioner of Land Administration, Vijayawada.
The Engineer –in-Chief (Rural Water Supply & Sanitation)
The Engineer –in-Chief (Public Health)

Copy to:
All District Collectors in the State.
The P.S to Chief Secretary to Government
The P.S to Special CS to Govt., Revenue (Land, Endowments &DM) Dept.
The P.S to Special Commissioner, DM & Ex-Officio Joint Secretary to Government (DM)
SF/SC

//FORWARDED BY ORDER//

SECTION OFFICER